



## RESIDENT INFORMATION FORM TSCC 2157 Building V (15 Iceboat Terrace)

## **SUITE INFORMATION**

|   | ORIVIATION     |                  |              |   |       |                     |        |                |  |  |  |  |
|---|----------------|------------------|--------------|---|-------|---------------------|--------|----------------|--|--|--|--|
| SUITE   |                | SPACE #          |              |   | LOC   | LOCKER#             |        |                |  |  |  |  |
| FOB / CARD  | PARKING SPA    |                  |              | # |       |                     |        |                |  |  |  |  |
| FOB / CARD  | <b>±</b>       | ENTERPHO<br>CODE | TERPHONE     |   |       | BIKE<br>DESCRIPTION |        |                |  |  |  |  |
| OWNER OCCUPIED   TENANT OCCUPIED                            |                |                  |              |   |       |                     |        |                |  |  |  |  |
| REGISTERED OWNER INFORMATION                                |                |                  |              |   |       |                     |        |                |  |  |  |  |
| SURNAME:  |                | GIVEN<br>NAME:   |              |   |       |                     | EMAIL  |                |  |  |  |  |
| HOME #  | BUSINE         |                  | SS#          |   |       |                     | CELL#  |                |  |  |  |  |
|   |                | GIVEN            |              |   |       |                     |        |                |  |  |  |  |
| SURNAME:  |                | NAME:            |              |   |       | EM                  | EMAIL  |                |  |  |  |  |
| HOME #  |                | BUSINESS #       |              |   |       | CEL                 | L#     |                |  |  |  |  |
| CIVEN   |                |                  |              |   |       |                     |        |                |  |  |  |  |
| SURNAME:  | GIVEN<br>NAME: |                  |              |   | EMAIL |                     |        |                |  |  |  |  |
| HOME #  | BUSINI         |                  | SS#          |   |       | С                   | CELL#  |                |  |  |  |  |
| NON RESIDENT OWNER INFORMATION — PRIMARY ADDRESS OF SERVICE |                |                  |              |   |       |                     |        |                |  |  |  |  |
| ADDRESS:  |                |                  |              |   |       |                     |        |                |  |  |  |  |
|   | STREET         |                  | SUITE # CITY |   | / F   |                     | OVINCE | POSTAL<br>CODE |  |  |  |  |
| TENANT  | INFORMATION    |                  |              |   |       |                     |        |                |  |  |  |  |
| SURNAME:  |                | GIVEN<br>NAME:   |              |   | EMA   |                     | AIL    |                |  |  |  |  |
| HOME #  |                | BUSINESS #       |              |   |       | CELL                | .#     |                |  |  |  |  |
| <u> </u>  |                |                  | 1            |   | T     |                     | ı      |                |  |  |  |  |
| SURNAME:  |                | GIVEN<br>NAME:   |              |   |       | EMA                 | AIL .  |                |  |  |  |  |
| HOME #  |                | BUSINESS #       |              |   |       | CELL                | .#     |                |  |  |  |  |





| TENANT INFORMATION (CONTINUED)  |         |                |       |                    |             |               |  |  |  |  |
|---|---------|----------------|-------|--------------------|-------------|---------------|--|--|--|--|
| SURNAME:  |         | GIVEN<br>NAME: |       | 1                  | EMAIL       |               |  |  |  |  |
| HOME #  |         | BUSINESS #     |       | (                  | CELL#       |               |  |  |  |  |
| RESIDENT'S CHILDREN INFORMATION   |         |                |       |                    |             |               |  |  |  |  |
| SURNAME:  |         | GIVEN<br>NAME: |       |                    |             | AGE:          |  |  |  |  |
| VEHICLE INFORMATION   |         |                |       |                    |             |               |  |  |  |  |
| MAKE /<br>MODEL   | COLOUR: |                |       | LICENCE<br>NUMBER: |             |               |  |  |  |  |
| MAKE /<br>MODEL   |         | COLOUR:        |       |                    | LICE<br>NUN | NCE<br>/IBER: |  |  |  |  |
| EMERGENCY CONTACT INFORMATION   |         |                |       |                    |             |               |  |  |  |  |
| SURNAME:  |         | GIVEN NAME:    |       | HOME #             |             |               |  |  |  |  |
| ADDRESS:  |         |                |       |                    | CELL#       |               |  |  |  |  |
| DOES ANYONE IN YOUR SUITE REQUIRE ASSISTANCE NOW OR IN AN EMERGENCY? ☐ YES ☐ NO |         |                |       |                    |             |               |  |  |  |  |
| NAME OF DISABLED PERSON :NATURE OF DISABILITY:                                  |         |                |       |                    |             |               |  |  |  |  |
| PETS:   YES NO/ Type/Description:   |         |                |       |                    |             |               |  |  |  |  |
| IF LEASING / RENTING YOUR SUITE   |         |                |       |                    |             |               |  |  |  |  |
| MANAGED<br>BY:  |         |                | EMAIL |                    |             |               |  |  |  |  |
| PHONE #   |         | IMARY          |       |                    | YES / NO    |               |  |  |  |  |
| POWER OF ATTORNEY / DESIGNATE INFORMATION — IF APPLICABLE                       |         |                |       |                    |             |               |  |  |  |  |
| NAME  |         |                |       | EMAI               | L           |               |  |  |  |  |
| HOME #  |         | BUSINESS #     |       | CELL i             | #           |               |  |  |  |  |
| COPY OF POWER OF ATTORNEY DESIGNATE AGREEMENT LETTER L                          |         |                |       |                    |             |               |  |  |  |  |

SIGNATURE: